

# **Parent Advice**

Y4
December 2022

#### **Use of this Form**

• Do not print/photocopy this form double sided – Page 1 is retained by the Parent/Guardian, Page 2 is returned to the Leader

### Parent to retain this page of the form

| Activity | Details | S |
|----------|---------|---|
|----------|---------|---|

| Group   |                  |                |         |  |               | Sectio   | n           |        |  |
|---|------------------|----------------|---------|--|---------------|----------|-------------|--------|--|
| Activity  |                  |                |         |  |               |          |             |        |  |
| Activity Location   | n                |                |         |  |               |          |             |        |  |
| Start Time  |                  | Date           |         |  | Meeting Place |          |             |        |  |
| Finish Time   |                  | Date           |         |  | Meeting Place |          |             |        |  |
| Leader in Charge of Activity  |                  |                |         |  |               |          | Appointment |        |  |
| Phone   |                  |                |         |  | Mobile        |          |             |        |  |
| Email   |                  |                |         |  |               |          |             |        |  |
| Type of transpo   | rt to and from A | ctivity        |         |  |               |          |             |        |  |
| Cost of Activity  |                  | Pa             | ayable  | to   |               |          |             | By the |  |
| If you feel that y  | our child is ove | rdue from th   | ne acti | vity, yo                                   | u shou        | ld conta | act         |        |  |
| Name  |                  |                |         |  |               | Ph       | one         |        |  |
| The activity  | WILL [           | WILL NO        | Т       | be under direct adult supervision          |               |          |             |        |  |
| The activity  | WILL 🗌           | WILL NO        | Т       | Involve both male and female youth members |               |          |             |        |  |
| The activity  | WILL [           | WILL NO        | Т       | require uniform to be worn                 |               |          |             |        |  |
| Parent Consent  | to be returned t | to the Section | n Lea   | der by                                     |               |          |             |        |  |
| Additional Parent Information  Parents should keep this page for reference, and return the Authority to Participate Section of this form (Page 2) to the Section Leader by the time indicated |                  |                |         |  |               |          |             |        |  |
|   |                  |                |         |  |               |          |             |        |  |
|   |                  |                |         |  |               |          |             |        |  |
|   |                  |                |         |  |               |          |             |        |  |
|   |                  |                |         |  |               |          |             |        |  |
|   |                  |                |         |  |               |          |             |        |  |
|   |                  |                |         |  |               |          |             |        |  |
|   |                  |                |         |  |               |          |             |        |  |
|   |                  |                |         |  |               |          |             |        |  |
|   |                  |                |         |  |               |          |             |        |  |

## Return this page to the Leader

| Authority to   | Participate   |   |  |   |  |  |   |  |  |
|--|---|---|--|---|--|--|---|--|--|
| Activity   |   |   |  |   | Activ  | ity Date   |   |  |  |
| Name of Yo   | uth Member  |   |  |   | Grou   | p/Section  |   |  |  |
| Date of birth  |   |   |  | Gender  | MAL  | .E 🗌 F   | EMALE 🗌 (   | OTHER 🗌  |  |
| instructions   | Fitness aspects<br>s, the child will b<br>eat. Attach a sep   | e bringing. Fo  | or special di  | ets please pi   | rovide exar  |  |   |  |  |
| Include allerg   | ies and dietary requ  | uirements   |  |   |  |  |   |  |  |
|  |   |   |  |   |  |  |   |  |  |
|  |   |   |  |   |  |  |   |  |  |
| The following  | <b>knowledgemen</b><br>activities will be p<br>the specified ever   | provided during   |  |   |  |  |   | ctivity**  |  |
| A  | Activity  | 3 <sup>rd</sup>   | Provider Name  |   |  | Waiver/Insurance-<br>-Information-provided                         |   | Consent  |  |
|  |   |   | Not App  | olicable  |  |  |   | NO 🗆   |  |
|  |   |   | · · · · · · · · · · · · · · · · · · ·  | olicable  |  |  | YES 🗌   | NO 🗌   |  |
|  |   | YES 🗌   |  |   | YES 🗌  |  | YES 🗌   | NO 🗌   |  |
|  |   | YES 🗌   |  |   | YES 🗌  |  | YES 🗌   | NO 🗌   |  |
| Can he/she   | they swim   | 20m   | 50m  | 100m  |  |  |   |  |  |
| During the   | activity where w  | e can contact   | the parents  | /guardians  |  |  |   |  |  |
| Name   |   |   |  |   |  |  |   |  |  |
| Address  |   |   |  |   |  | Phone  |   |  |  |
| In case of a   | n emergency the   | e contact pers  | on will be   |   |  |  |   |  |  |
| Name   |   |   |  |   |  | Relation   |   |  |  |
| Address  |   |   |  |   |  | Phone  |   |  |  |
| Hospitals s  | ometimes requir   | e the following   | g informatio   | n   |  |  |   |  |  |
| Medicare N   | 0   |   |  |   | Ambı   | ulance Cove  | er YES 🗌  | NO 🗌   |  |
| Agreement  | and Medical A   | uthority  |  |   | •  |  |   |  |  |
| Medical  |   |   |  |   |  |  |   |  |  |
| I agree not to explanation be dental attention                                       | make a claim agair<br>elow). I authorise a<br>on or treatment, or a<br>alia (SA Branch) for   | ny member or otl<br>ambulance assist  | her official rep<br>tance, conside   | resentative of ered necessary   | Scouts Austra<br>(or expedier  | alia (SA Brand<br>nt) for the app                                  | ch) to obtain any n<br>licant. I agree to re  | nedical or<br>eimburse                                   |  |
| Scouts Austra  | n of Scout Associalia (SA Branch) ma<br>ou should consult w   | intains insurance   | e policies desi  | gned to cover A   | Adult/Youth N  |  |   |  |  |
| third parties. S<br>choose for yo<br>if you choose<br>examining or<br>respect to suc | referred to in section Scouts SA does not be ulyour child not to end to engage in the acceptal uating such prochactivity lies again provision of the Thir | t conduct the action age in that action that activity will be provoviders and does ast the Third-Part | vity/ies. Those<br>tivity. The Thi<br>vided directly to<br>not provide a<br>y provider and | e services are a<br>rd-Party waive<br>o you/your chil<br>ny warranty rel<br>I not against S | an optional act and insuran down the Thire ating to the Touts. By sign | dd-on to the S<br>ce information<br>d Party. Scou<br>hird-Party de | Scouts activity, and<br>is attached and to<br>ts SA is not respond<br>livery of services. | l you can<br>heir services<br>nsible for<br>Any claim in |  |
|  | <b>Use of Image</b><br>hotographic / video<br>s Australia.  | images of me / r  | my child being   | taken at Scou   | t activities an  | d being used   | for promotional pu  | urposes by   |  |
| Signed   |   |   |  |   | Date   |  |   |  |  |
| Relationship   | to child [eg pare   | nt/guardian/car   | e giver]   |   |  |  |   |  |  |